Entered in NID File	WALL Colocked by Chief	********
Entered On S R Sheet	Copy NID to Field Office	b sussessiones
Location Map Pinned	Approval Letter	***************
Card Indexed	Disapproval Letter	And the country of the Charles of the St.
IWR for State or Fee Land	- Company Comp	· *
COMPLETION DATA:		
Date Wall Completed	Location Inspected	appendent and annual property of
OW WW T	_	************
GW OS P	A.A. State of red Land	
Driller's Log Hull	LOGS FILED	•
Electric Logs (No.)	CD N	Micro
F	E-1 GR GR-N	*** MIA) C





Budget Bureau No. 42-R358 Approval expires 12-31-60.

and	Office.	sic	
		167596 <u>-</u> ∆	

Lease No.

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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

			July 24, 1958	, 19
Cedar Mesa Unit Well No. 1 is located	660 ft.	from $\left\{\begin{array}{c} N \\ S \end{array}\right\}$ line as	and $\frac{1905}{\text{ft. from}}$ ft. from $\frac{1905}{\text{W}}$ line of se	c. 15
NW/4 Section 15	398	18E	SIM	
(1/4 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	
Cedar Mesa WC	San	Juan	Utah	
(Field)	(0	County or Subdivision)	(State or Territory)	

The elevation of the derrick floor above sea level is _____ ft. 67001 GL

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well plugged and abandoned as follows: Placed cement plugs - 40 sacks 3140-3040; 40 sacks 2440-2340; 25 sacks 2240-2180; 40 sacks 860-760; 15 sacks in top of hole, erected a 4" dry hole marker extending 4' above ground two level, filled pits and cleaned location. - Ready for inspection.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company	The Carter Oil Company		,
.	Production Department		
Address	Box 3082		OODY (
	Durango, Colorado	*	COPY (ORIGINAL) H. L. FARRIS
****		Ву	
		H L Farris	
***************************************		Title	District Foreman
			GPO 918507